

| RANE HOLDINGS LIMITED                                                                                                                                            |                                                                                                                                                                |                                               |                |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|----------------|
| Regd. Office : "MAITHRI", 132, Cathedral Road, Chennai - 600 086                                                                                                 |                                                                                                                                                                |                                               |                |                |
| visit us at: www.ranegroup.com      CIN: L35999TN1936PLC002202                                                                                                   |                                                                                                                                                                |                                               |                |                |
| Extract of unaudited consolidated financial results for the quarter ended June 30, 2026                                                                          |                                                                                                                                                                |                                               |                |                |
| Rs. Lakhs                                                                                                                                                        |                                                                                                                                                                |                                               |                |                |
| S. No                                                                                                                                                            | Particulars                                                                                                                                                    | Quarter ended                                 |                | Year Ended     |
|                                                                                                                                                                  |                                                                                                                                                                | June 30, 2026                                 | June 30, 2025  | March 31, 2026 |
|                                                                                                                                                                  |                                                                                                                                                                | Unaudited                                     | Unaudited      | Audited        |
| 1.                                                                                                                                                               | Total Income                                                                                                                                                   | 1,59,687                                      | 1,34,554       | 5,90,716       |
| 2.                                                                                                                                                               | Net Profit / (Loss) for the period (before Tax and Exceptional Items)                                                                                          | 5,808                                         | 4,779          | 15,711         |
| 3.                                                                                                                                                               | Net Profit / (Loss) for the period before tax (after Exceptional Items)                                                                                        | 6,058                                         | 6,325          | 17,691         |
| 4.                                                                                                                                                               | Net Profit / (Loss) for the period after tax and Exceptional Items                                                                                             | 4,827                                         | 5,749          | 13,678         |
| 5.                                                                                                                                                               | Total Comprehensive Income / (Loss) for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income / (Loss) (after tax)] | 4,662                                         | 5,621          | 13,916         |
| 6.                                                                                                                                                               | Equity Share Capital                                                                                                                                           | 1,428                                         | 1,428          | 1,428          |
| 7.                                                                                                                                                               | Earnings per share (EPS) (face value - Rs.10/- each) (not annualised for quarters and year to date periods) Basic (in Rs.) Diluted (in Rs.)                    | 26.17<br>26.17                                | 35.57<br>35.57 | 68.54<br>68.54 |
| 1. The above financial results were reviewed by the Audit Committee and approved by the Board of Directors at their respective meetings held on August 13, 2026. |                                                                                                                                                                |                                               |                |                |
| 2. The full results are available on the website at the link - https://ranegroup.com/investors/rane-holdings-limited/?rhl-fin-3                                  |                                                                                                                                                                |                                               |                |                |
| QR Code :                                                                                                                                                        |                                                                                                                                                                | For Rane Holdings Limited                     |                |                |
| Place : Chennai                                                                                                                                                  |                                                                                                                                                                | L Ganesh                                      |                |                |
| Date : August 13, 2026                                                                                                                                           |                                                                                                                                                                | Chairman & Managing Director<br>DIN: 00012583 |                |                |



**इण्डियन ओवरसीज़ बैंक**  
**Indian Overseas Bank**  
INFORMATION TECHNOLOGY DEPARTMENT  
Central Office: 763, ANNA SALAI, CHENNAI-600002

Indian Overseas bank (IOB) invites bids for the following:  
**GOVERNMENT E-MARKET PORTAL - SUPPLY, INSTALLATION AND MAINTENANCE OF GPU SERVERS.**  
**BID NO: GEM/2026/B/7890728 DATED 07.08.2026**  
**GOVERNMENT E-MARKET PORTAL - SELECTION OF NETWORK INTEGRATOR FOR THE BANK FOR A PERIOD OF (5) FIVE YEARS.**  
**BID NO: GEM/2026/B/7905091 DATED 11.08.2026**  
The Above GEM Tender document is also available and can be downloaded from the following websites **www.iob.bank.in** & **www.gem.gov.in** For Tender details and future amendments, if any, keep referring to the following website **www.gem.gov.in**

**CHANGE OF NAME**  
I, P SIVARAMESH S/o PITCHIPALAM R/o 27/4, South Street, Karaichuthu Uvari, Keela Uvari, Tirunelveli, Tamil Nadu- 627651, have changed the name of my minor son S.NIVAS alias SRINIVAS aged 14 years and he shall hereafter be known as S SRINIVAS.

**EAST COAST RAILWAY**

(1) Tender No.: Snt\_RGDA\_26-27\_ZONAL\_01

**Name of Work :** SIGNAL ZONAL WORK UNDER THE JURISDICTION OF SSE/ SIGIRAYAGADA (RGDA) IN RAYAGADA DIVISION.

**Advertised Value :** ₹ 72,46,451.00, EMD: ₹ 1,44,900.00.

(2) Tender No.: Snt\_RGDA\_26-27\_ZONAL\_03

**Name of Work :** SIGNAL ZONAL WORK UNDER THE JURISDICTION OF SSE/ SIGIRUNGAVARPUKTA (SUP) IN RAYAGADA DIVISION.

**Advertised Value :** ₹ 60,32,293.00, EMD: ₹ 1,20,700.00.

(3) Tender No.: Snt\_RGDA\_26-27\_ZONAL\_04

**Name of Work :** SIGNAL ZONAL WORK UNDER THE JURISDICTION OF SSE/ SIGIJAGDALPUR (JDB) IN RAYAGADA DIVISION.

**Advertised Value :** ₹ 75,57,202.00, EMD: ₹ 1,51,200.00.

Completion period : 12 Months (for all SI. No.).

Bidding Start Date : 19.08.2026 (for all SI. No.).

Date & time of tender closing : At 1500 hrs. on 02.09.2026 (for all SI. No.).

Manual offers are not allowed against this tender, and any such manual offer received shall be ignored.

Complete information including e-tender documents are available in website www.irops.gov.in.

Divisional Signal & Telecom Engineer/PR-360/R/26-27 Rayagada

**PUBLIC NOTICE**  
This Notice is being issued by Svatantra Micro Housing Finance Corporation Limited (CIN: U67190MH2008PLC182274) (SMHF) pursuant to Para 11 of the Reserve Bank of India (Non-Banking Financial Companies Branch Authorisation) Directions, 2025 whereby it is intimated that SMHF is closing its Office situated at 1A, Azhagu Nagar, Civil Aerodrome post, Silra, Coimbatore South, Coimbatore, Tamil Nadu - 641014, w.e.f. 14-11-2026 due to administrative reasons.



**SECURITIES AND EXCHANGE BOARD OF INDIA**

**APPLICATIONS FOR THE POST OF SECURITY COORDINATOR (ON CONTRACT BASIS)**  
Securities and Exchange Board of India (SEBI) is a statutory regulatory body established by an Act of Parliament to protect the interest of investors in securities, to promote the development of and to regulate the securities market. SEBI invites applications from Indian citizens for 01 (One) post of Security Coordinator (on contract basis).  
For more details of the advertisement, visit SEBI website [www.sebi.gov.in](http://www.sebi.gov.in).  
CBC 15204/11/0064/2627

**SBFC****SBFC Finance Limited**

**Registered Office: Unit No.103, First Floor, C&B Square, Sangam Complex, Village Chakala, Andheri-Kurla Road, Andheri (East), Mumbai-400059.**

**POSSESSION NOTICE** (As per Rule 8(2) of Security Interest (Enforcement) Rules, 2002)  
Whereas the undersigned being the Authorized Officer of SBFC Finance Limited under the Securitization, Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of the powers conferred under section 13 (12) read with Rule 8 of the Security Interest (Enforcement) rules 2002, issued Demand Notices upon the Borrowers/Co-borrowers mentioned below, to repay the amount mentioned in the notice within 60 days from the date of receipt of the said notice. The borrower/Co-borrowers having failed to repay the amount, notice is hereby given to the Borrower/Co-borrowers and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him/ her under Section 13(4) of the said Act read with Rule 8 of the said rules on the below-mentioned dates. The Borrower/Co-borrowers in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of SBFC Finance Limited.

| Name and Address of Borrowers & Date of Demand Notice & Loan A/c No.                                                                                                                                                                                      | Description of Property(ies) & Date of Possession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount demanded in Possession Notice(Rs.)                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Dilipkumar G, 2. Selvi G, 3. Gopal M, Add: No. 170/40, Pathiyal Pettai, Thiruvallur, Tamilnadu- 602001. And also, at: 1a. Dilipkumar G, S. No. 679/2, Periyakuppam, Thiruvallur, Tamilnadu- 602001.                                                    | All that piece and parcel of the site with building bearing plot no.3, comprised in Survey no. 679/2, an total extent of 2343 sq.ft., site included 400 sq.ft. building, situated at No.74, Periyakuppam Village, Thiruvallur Taluk, Thiruvallur District and bounded on the - North by- Vacant Land, South by- 23 feet East West Road, East by- Plot No.4, West by- Plot No.2. Having linear measurement: East to West on Northern side: 43 feet, East to West on Southern side: 43 feet, North to South on Eastern side: 55 feet, North to South on Western side: 55 feet Measuring in all extent of 2343 sq. ft., Situated within the Registration District of Kancheepuram and Sub Registration District of Thiruvallur. | <b>Rs. 21,00,469/-</b> (Rupees Twenty One Lakh(s) Four Hundred Sixty Nine Only) as on <b>22nd May 2024 plus unapplied interest</b> from the date of 23rd May 2024, |
| Demand Notice Date: 23rd May 2024<br>Loan Account No. : *021060000110786-C (PR01007689) dated 25th January 2022.                                                                                                                                          | Date of Physical Possession: 12th August, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                    |
| The Borrower's attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets. Place: Thiruvallur/Tamil Nadu, Dated: 14-08-2026 Sd/- Authorized Officer, SBFC Finance Limited |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |



**AXIS FINANCE LIMITED**

**NOTICE FOR SALE OF IMMOVABLE PROPERTY**  
(Under Rule 8(6) read with Rule 9(1) of the Security Interest (Enforcement) Rules 2002)  
E-Auction Notice of 15 days for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with Rule 8(6) and Rule 9(1) of the Security Interest (Enforcement) Rules, 2002  
Notice is hereby given to the public in general and in particular to the below mentioned Borrower and/ Co- Borrower, or their legal heirs/representatives (Borrowers) that the below described immovable property mortgaged to Axis Finance Ltd. (AFL), the Possession of which has been taken by the Authorised Officer of AFL, will be sold on **24-08-2026** on "As is where is" & "As is what is" and "Whatever there is" and without any recourse basis" for recovery of outstanding dues from below mentioned Borrower and Co-Borrowers. The Reserve Price and the Earnest Money Deposit is mentioned below. Notice is hereby given that, in the absence of any postponement/ discontinuance of the sale, the said secured asset / property shall be sold by E- Auction 11:00 AM onwards on the said 24-08-2026. The sealed envelope containing Demand/ Draft of EMD for participating in E- Auction shall be submitted to the Authorised Officer of the AFL on or before **22-08-2026 till 4:00 PM** at Branch address **AXIS FINANCE LIMITED**, No.64/30, Briley One 6th Floor, Ethiraj Salai, Egmore, Tamilnadu - 600008.  
The sale of the Secured Asset/ Immovable Property will be on "as is where condition is" as per brief particulars described herein below:

| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Loan A/c. No     | Name of Borrower(s)/ Co-borrower(s) Legal Heir(s)/ Legal Representative/ Guarantor(s)                              | Date of Demand Notice and amount mentioned in demand notice                                                                        | Type of possession | Reserve Price                                                                                            | Outstanding as on                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0456MM A00003484 | Boollag Royal Constructions (Borrower) Babu P (Co Borrower I cum Mortgagor) Panneeselvam V N (Co Borrower II)      | 08/08/2025 Rs.2,52,81,435/- (Rupees Two Crores Fifty Two Lakhs Eighty One Thousand Four Hundred Thirty Five Only)                  | Physical           | INR 3,79,79,280/- (Rupees Three Crores Seventy Nine Lakhs Seventy Nine Thousand Two Hundred Eighty Only) | Rs. 2,88,37,293/- (Rupees Two Crore Eighty Eight Lakhs Thirty Seven Thousand Two Hundred Ninety Three Only) due as on 04/08/2026 |
| Description of Immovable Secured Asset: Security towards LAN 0456MMA00003484 All that piece and parcel of undivided share of land measuring 3000 sq. ft. out of the property bearing Door No. 4/392, Anna Road, Palavakkam, Chennai 600041 of Palavakkam Village, Sholinganallur Taluk, Chengalpattu District, comprised of Sy no. 11, then Sy no. 11/1B, New Sy no. 11/43 measuring 4800 sq ft together with the entire 2nd floor of Residential cum commercial space measuring 5000 sq ft including common area and amenities and bounded by East - Ram Garend Part of Sy no 11 West - Part of Sy no 11/1B North - Anna Salai, Palavakkam, South - Balance Land in Sy no 11/43 belongs to Vendor.                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                    |                                                                                                                                    |                    |                                                                                                          |                                                                                                                                  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0456MM A00009568 | A A S and Co (Borrower), Mrs. Revathi Senthilkumar (Co-Borrower I) Mr. Senthilkumar (Co-Borrower II cum Mortgagor) | 27th September 2025 Rs. 3,19,88,888/- (Rupees Three Crore Nineteen Lakh Eighty Eight Thousand Eight Hundred and Eighty Eight Only) | Symbolic           | Rs. 5,00,48,888/- (Rupees Five Crore Forty Eight Thousand Eight Hundred and Eighty Eight Only)           | Rs. 3,52,34,982/- (Rupees Three Crore Fifty Two Lakhs Thirty Four Thousand Nine Hundred Eighty Two Only)                         |
| Description of Immovable Secured Asset: Security Toward LAN 0456MMA00009568 - All that piece and parcel of Industrial Building bearing Door no 29 & 30 in S.F.No. 163, 163/5 part, 163/6 part, 165, 165/part, 166, 166/5part constructed on Plot No. C 27 and C 30, V 59 to the extent of 41 cents, 102 sq ft of land Private Industrial Estate (SIDCO), Assessment no 162/100/04156, 162/100/04157, EB SC no. 0325900631 situated in Coimbatore, Tamilnadu 641021 and bounded by: East: 100 ft Wide Road no 5, West: 40 feet Wide Road no 9, North: Plot no C 28 (Eastern Part) and Plot no C 29 (Western Part) South: Plot no C 26 (Eastern Part) and Plot no C 32 (Western Part). Measuring: East West on the North: 251.2 ft, East West on the South: 251.2 ft, North South on the East: 71.5 ft, North South on the West: 71.5 ft. Totally measuring to an extent of 41 cents 102 sq ft or 17692 sq ft of land with Industrial Building vagiaarah and rights of mamool pathway and all other appurtenances thereto.                                                                                                          |                  |                                                                                                                    |                                                                                                                                    |                    |                                                                                                          |                                                                                                                                  |
| Note: The bidders are advised to conduct due diligence before submitting the bid. The auction shall be subject to the outcome of the litigation, Dispute if any.<br>At the Auction, the public generally is invited to submit their bid(s) personally. No officer or other person, having any duty to perform in connection with this sale shall, however, directly or indirectly bid for, acquire or attempt to acquire any interest in the Immovable Property sold. The sale shall be subject to the conditions prescribed in the Security Interest (Enforcement) Rules, 2002 and the terms and conditions prescribed:<br>The E-auction of the properties will take place through portal <a href="https://sarfaesi.auctiontiger.net/EPROC/">https://sarfaesi.auctiontiger.net/EPROC/</a> on 24.08.2026, 11:00 a.m. onwards. For further details please refer to the notice published in the newspapers and at websites: <a href="https://sarfaesi.auctiontiger.net/EPROC/">https://sarfaesi.auctiontiger.net/EPROC/</a> and <a href="http://www.axisfinance.com">www.axisfinance.com</a><br>Contact Person Details & Mob. Nos.: |                  |                                                                                                                    |                                                                                                                                    |                    |                                                                                                          |                                                                                                                                  |
| Mr. Mabusad Mob: 8861292573, Mr. Ayan Bhattacharya; Mob: 9811710558<br>Mr. Samsuddin Mohideen : 9884882346                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                    |                                                                                                                                    |                    |                                                                                                          |                                                                                                                                  |
| Place: Mumbai<br>Date: 13/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | Sd/- Authorised Officer<br>Axis Finance Ltd.                                                                       |                                                                                                                                    |                    |                                                                                                          |                                                                                                                                  |
| Registered Address: At C-2, Wadia International Centre, Pandurang Budhkar Marg, Worli, Mumbai-400025.<br>CIN No. U65921MH1995PLC212675.<br>Branch Address: Ground Floor, 44 1738 A1 7, Providence Building, MKV Road, Palarivattom, Kochi- 682025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                    |                                                                                                                                    |                    |                                                                                                          |                                                                                                                                  |

**TIRUTTANI BRANCH (DPC: 3799)**  
No 21, (Opp. Police Quarters), Chittoor Road, Thiruvallur-631 209.  
Ph: 044-2794 5255 / Mob: 94442 43799  
Email: cb3799@canarabank.com



**DEMAND NOTICE [SECTION 13(2)] TO BORROWER/GUARANTOR/MORTGAGOR**  
Demand Notice issued under Section 13(2) of the Securitization & Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 Through Paper Publication  
To,  
Borrower: M/s.Sony Textiles and Readymades, Prop. Mr. Sundarapandian R, S/o.K.T.Ramadoss, Old No.80, New No.175, MPS Salai, Tiruttani - 631209, Proprietor: Mr.Sundarapandian R, S/o.K.T.Ramadoss, 81 MPS Salai, Tiruttani-631209, Guarantor/Mortgagor: Mrs.Jayalakshmi Sundrapandian, W/o.Mr.Sundarapandian R, 175 MPS Road, Tiruttani-631209  
Dear Sir / Madam,  
Sub: Notice issued under Section 13(2) of the Securitization & Reconstruction of Financial Assets & Enforcement of Security Interest Act, 2002.  
The undersigned being the Authorized Officer of Canara Bank, Tiruttani Branch (hereinafter referred to as "the secured creditor"), appointed under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002, (hereinafter referred as the "Act") do hereby issue this notice to you as under:  
That M/s.Sony Textiles And Readymades represented By Its Proprietor Mr.Sundarapandian R (hereinafter referred to as "the Borrowers") has availed credit facility / facilities stated in the Schedule A Serial No.1 hereunder and has entered into the security agreement/s in favor of the secured creditor. While availing the said financial assistance, you have expressly undertaken to repay the loan amount/s in accordance with the terms and conditions of the above mentioned agreements.  
That Mrs.Jayalakshmi Sundrapandian (hereinafter referred to as "the Guarantor") has guaranteed the payment on demand of all moneys and discharge all obligations and liabilities owing or incurred to the secured creditor by the Borrower for credit facilities up to the limit of ₹ 17,05,479.08 (Rupees Seventeen Lakhs Five Thousand Four Hundred Seventy Nine and Paise Eight Only) with interest thereon.  
You (The person mentioned in schedule B) are also entered in to agreements against the secured assets which are detailed in Schedule B hereunder.  
**Schedule-A [Details of the credit facilities/ facilities availed by the Borrower]**

| Loan A/c.No. | Nature of Loan/Limit                 | Date of sanction | Amount        |
|--------------|--------------------------------------|------------------|---------------|
| 125001732746 | MSME-OD/OCC (WORKING CAPITAL LIMITS) | 30.06.2025       | ₹ 20,00,000/- |

the above said loan / credit facilities are duly secured by way of mortgage/ hypothecate of the assets more specifically described in the schedule hereunder, by virtue of the relevant documents executed by you in our favour. Since you had failed to discharge your liabilities as per the terms and conditions stipulated, the Bank has classified the debts as **NPA on 09.08.2026**. Hence, we hereby issue this notice to you under section 13(2) of the subject Act calling upon you to discharge the entire liability of the Borrowers towards the secured creditor as on **11.08.2026** amounts to ₹ **17,05,479.08** (Rupees Seventeen Lakhs Five Thousand Four Hundred Seventy Nine and Paise Eight Only) with accrued and up-to-date interest and other expenses, within sixty days from the date of the notice, failing which we shall exercise all or any of the rights under section 13(4) of the subject Act. You are also put on notice that in terms of section 13(13) the Borrower Guarantor shall not transfer by way of sale, lease or otherwise the said secured assets detailed in Schedule B hereunder without obtaining written consent of the secured creditor. This is without prejudice to any other rights available to us under the subject Act and / or any other law in force.  
Your attention is invited to provisions of sub-section (8) of Section 13 of the Act, in respect of time available, to redeem the secured assets.  
Whereas the demand notice sent to you by Regd. Post/ Courier.  
**Schedule-B: Details of Secured Asset: (Property owned by Mrs.Jayalakshmi Sundrapandian Loan Account No.:125001732746)**  
Thiruvallur District, Kancheepuram Registration District, Tiruttani Taluk, Tiruttani Sub - Registration District, in **No.21, Tiruttani Village accounts**, out of Punjai S. No.266/1 to 22, 268/1 to 15 & 21, 269/4,5,6 part, 7 to 33B total extent 10-14 acres formed as layout called "Sri Sakthi Sai Naga" and out it, a **Vacant House Site** in S.No. 269/5, 269/6 & 269/7, bearing **Plot No.185**, Bounded on the : East by: 21 feet Common Street, West by: Plot No.187, North by: 21 feet Common Street, South by : Plot No.186, Within these boundaries measuring East to West on both sides 50 feet and North to South on both sides 30 feet in total **1500 Sq. feet** bearing Plot No.185. New Survey Number after Sub-Division is S.No.269/43. In the above said house site a newly constructed terraced house with all its appurtenants thereon including Doors, Door Frames, Windows, Staircase etc. with E.B service connection S.C. No. 341-041-606. Assessment No. not yet given for said building. This Property is situated within the limits of Tiruttani Municipality.

**Schedule-C: Details of liability as on date**

| Loan No.     | Nature of Loan / Limit               | Liability with interest as on date | Rate of Interest (Inclusive of Penal Charges) |
|--------------|--------------------------------------|------------------------------------|-----------------------------------------------|
| 125001732746 | MSME-OD/OCC (WORKING CAPITAL LIMITS) | ₹ 17,05,479.08 (as on 11.08.2026)  | 10.50%+2% (Penal Interest)                    |
|              | Total                                | ₹ 17,05,479.08                     |                                               |

Date : 12.08.2026 Authorised Officer, Canara Bank

**FORM-G**  
**INVITATION FOR EXPRESSION OF INTEREST FOR EXCEL OVERSEAS PRIVATE LIMITED UNDER CIRP.**  
operating in manufacturing, imports and exports of rough and polish diamonds, having registered office at GW-6140, Bharat Diamond Bourse, Bandra Kurla Complex, Bandra East Mumbai - 400051, Maharashtra and manufacturing unit at Plot no. 176-A, Surat Special Economic Zone, Sachin, Surat-394230.

(Under sub-regulation (1) of regulation 36A of the Insolvency and Bankruptcy Board of India (Insolvency Resolution Process for Corporate Persons) Regulations, 2016)

| Sl. No. | RELEVANT PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Name of the corporate debtor along with PAN & CIN/ LLP No. <b>Excel Overseas Private Limited.</b> CIN: U36910WH1992PTC065058 PAN: AAACE1857G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2.      | Address of the registered office <b>GW- 6140, 6th floor, Tower-G, Bharat Diamond Bourse, Bandra Kurla Complex, Bandra (East), Mumbai - 400051.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.      | URL of website <b>www.exceloverseas.co.in</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.      | Details of place where majority of fixed assets are located<br><b>Surat:</b> <ul style="list-style-type: none"><li>Plot no. 176-A, Surat Special Economic Zone, Sachin, Surat- 394230.</li><li>Unit no-303, Krishna Diamond Part-B, of knowing Ganga Narotam Ni Wadi, F P No- 25/A/1, Vastadevi Road, Gotalawadi, Katargam, Opp. Jariwala Compound, B/H, Gayatri Temple, Surat - 395006</li></ul> <b>Mumbai:</b> <ul style="list-style-type: none"><li>unit no-347, Pranchratna Building, Plot No. 21, Mama Parmanand Marg, Opera House, Mumbai - 400004.</li><li>GW- 6140, 6th floor, Tower-G, Bharat Diamond Bourse, Bandra Kurla Complex, Bandra (East), Mumbai - 400051 (on lease basis)</li></ul> In terms of regulation 36A(1A) of CIRP regulations, "The resolution professional may, with the approval of the committee, invite expression of interest for submission of resolution plans for the corporate debtor as a whole, or for sale of one or more of assets of the corporate debtor, or for both." |
| 5.      | Installed capacity of main products/ services Approximately 25,000 CTS per month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6.      | Quantity and value of main products/ services sold in last financial year The CD has started working on job-contract basis for which service charges is billed. In the Financial Year 2025-26, Goods Exported is valued at Rs.6.00 crores and services sold is valued at Rs.5.14 Crores.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7.      | Number of employees/ workmen <b>Surat: 161 workmen &amp; 3 employees</b> Mumbai: 1 employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8.      | Further details including last available financial statements (with schedules) of two years, lists of creditors are available at URL: Details can be sought by sending email at <a href="mailto:cirp.excel2026@gmail.com">cirp.excel2026@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9.      | Eligibility for resolution applicants under section 25(2)(h) of the Code is available at URL: Details can be sought by sending email at <a href="mailto:cirp.excel2026@gmail.com">cirp.excel2026@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10.     | Last date for receipt of expression of interest 29-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 11.     | Date of issue of provisional list of prospective resolution applicants 03-09-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12.     | Last date for submission of objections to provisional list 08-09-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 13.     | Date of issue of final list of prospective resolution applicants 14-09-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 14.     | Date of issue of information memorandum, evaluation matrix and request for resolution plans for prospective resolution applicants 19-09-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15.     | Last date for submission of resolution plans 19-10-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 16.     | Process email id to submit Expression of Interest <a href="mailto:cirp.excel2026@gmail.com">cirp.excel2026@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 17.     | Details of Corporate Debtor's registered status as a MSME Small Manufacturing Udyam registration No- UDIAM-MH-18-0024478 dated 09-11-2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Date : **14<sup>th</sup> August 2026**  
Place : **Kolkata**  
**Maheesh Chand Gupta**  
**Resolution Professional**  
In the matter of **Excel Overseas Private Limited**  
E-mail ID: [cirp.excel2026@gmail.com](mailto:cirp.excel2026@gmail.com)  
Mobile number: 9831046652  
IBBI Registration No.: IBBI/PA-001/IP-P01489/2018-2019/12304  
AFA No.: - AA1/12304/02/300627/109025 Valid Upto-30-06-2027



**KJL**  
KHAZANCHI JEWELLERS LIMITED

Regd. Office : No.130, NSC Bose Road, Sowcarpet, Chennai - 600079  
CIN: L36911TN1996PLC034918 | Website: [www.khazanchi.co.in](http://www.khazanchi.co.in)

**STATEMENT OF UNAUDITED FINANCIAL RESULTS FOR QUARTER ENDED JUNE 30, 2026**  
(In Lakhs except otherwise stated)

| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Quarter Ended |           | Year ended |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30-Jun-26     | 31-Mar-26 | 30-Jun-25  | 31-Mar-26 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNAUDITED     | UNAUDITED | UNAUDITED  | AUDITED   |
| a. Total income from Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 58635.82      | 50900.09  | 40383.50   | 205102.18 |
| b. Net Profit / (Loss) for the period (before Tax, Exceptional and / or Extraordinary Items)                                                                                                                                                                                                                                                                                                                                                                                       | 3707.47       | 3498.74   | 2020.34    | 12075.57  |
| c. Net Profit / (Loss) for the period before Tax (after Exceptional and / or Extraordinary Items)                                                                                                                                                                                                                                                                                                                                                                                  | 3707.47       | 3498.74   | 2020.34    | 12075.57  |
| d. Net Profit / (Loss) for the period after Tax (after Exceptional and / or Extraordinary Items)                                                                                                                                                                                                                                                                                                                                                                                   | 2782.54       | 2559.35   | 1515.02    | 8941.76   |
| e. Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after Tax) and Other Comprehensive Income (after Tax)]                                                                                                                                                                                                                                                                                                                                    | 2761.21       | 2559.29   | 1515.61    | 8933.66   |
| f. Equity Share Capital (Face Value of Rs.10/- per share)                                                                                                                                                                                                                                                                                                                                                                                                                          | 2474.69       | 2474.69   | 2474.69    | 2474.69   |
| g. Other Equity (excluding Revaluation Reserve)                                                                                                                                                                                                                                                                                                                                                                                                                                    | 32243.46      | 29482.25  | 22185.22   | 29482.25  |
| h. Earnings per share (of Rs.10/- each) (for continuing and discontinued operations)                                                                                                                                                                                                                                                                                                                                                                                               | 11.16         | 10.34     | 6.12       | 36.10     |
| <b>Notes:</b><br>The above Unaudited Financial results have been reviewed and recommended by the Audit Committee and approved by the Board of Directors at its respective meetings held on August 13, 2026. The Statutory Auditors have carried out Limited review of the financial results. The results are uploaded on the company's website <a href="http://www.khazanchi.co.in">www.khazanchi.co.in</a> and BSE website <a href="http://www.bseindia.com">www.bseindia.com</a> |               |           |            |           |
| <b>Rajesh Mehta</b><br><b>Chairman and Jt. Managing Director</b><br><b>DIN: 07605326</b>                                                                                                                                                                                                                                                                                                                                                                                           |               |           |            |           |



